Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby 37 CFR		revious powers of attorney	given in the	appl	lication identified in the	attached state	ement under	
	appoint:							
√ Pra	ciated with the Customer Number:	22862						
OR							ŀ	
Pra	ctitioner(s) nam	ned below (if more than ten patent p	oractitioners a	re to b	e named, then a customer r	number must be us	sed):	
Г		Name	Registration Number		Name		Registration Number	
-			rvomber				Ivallibei	
<u> </u>						-		
_ <u> </u>						×		
⊢							 	
⊢						,		
as attorner	v(s) or agent(s)	to represent the undersigned befo	re the United 5	States	Patent and Trademark Offic	ne (USPTO) in cor	paction with	
any and al	Il patent applica	ations assigned only to the undersigned below accordance with 37 CFR 3.73(b).						
Please cha	ange the corres	spondence address for the applicat	ion identified in	the a	attached statement under 37	CFR 3.73(b) to:		
✓ .	The address associated with Customer Number:			22862				
OR								
	Firm or Individual Name							
Address								
City	ity		State			Zip		
Country						1		
	·							
Telephor	ne				Email		- 11	
Acciones !	Name and Addr	wee.						
-	ics for Imagi							
	ocity Way	ng, mc.						
Foster C	ity, CA 9440)4						
		ogether with a statement und ion in which this form is used						
the pract	titioners app	ointed in this form if the appo	ointed practi	tione	er is authorized to act o			
and mus	t identify the	application in which this Po						
	The inc	SIGNAT dividual whose signature and title	URE of Assign is supplied be			of the assignee		
Signature	Bax 10/9/0					8		
Name	Bryan Ko			Telep	Telephone 650-357-4164			
Title	Title Reneral Course This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and							
This collection	on of information TO to process) ar	is required by 37 CFR 1.31, 1.32 and 1 application. Confidentiality is governe-	.33. The inform	ation is	s required to obtain or retain a b	enefit by the public v	which is to file (and t to take 3 minutes	

This collection of Information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the supplic which is to Tile (and by the USPT 00 process) an application. Confidentiality is governed by 35 USA, C.12 and 37 CFR 1.11 and 1.14. This collection is estimated with 80 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete the time mander suppleasines for reducing this burden, should be sent to the Chiff campain of Officer, U.S. Palent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Mexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commission for Patents, P.O., Box 1450, Mexandria, VA 22333-1450.

U.S. Patent and Trademark Ortice, U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collicion of information unless it displays a valid OMB control number.

STATEMENT UNDER 37	CFR 3.73(b)
Applicant/Patent Owner: Electronics For Imaging, Inc.	
Application No./Patent No.: 09/895,043 Filed/Issue Date:	June 29, 2001
Entitled: DIGITAL PULSE WIDTH MODULATOR FOR USE IN E	
Electronics For Imaging, Inc, a Corporation	
(Name of Assignee) (Type of Assignee	e.g., corporation, partnership, university, government agency, etc.)
states that it is: 1. ☑ the assignee of the entire right, title, and interest; or	
an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is	_%)
in the patent application/patent identified above by virtue of either:	
A. ✓ An assignment from the inventor(s) of the patent application/pate in the United States Patent and Trademark Office at Reel 011976 thereof is attached.	nt identified above. The assignment was recorded 5, Frame 0491, or for which a copy
OR B A chain of title from the inventor(s), of the patent application/pater	nt identified above, to the current assignee as follows:
From:To:To:The document was recorded in the United States Patent at Reel, or for v	
2. From:To:	
The document was recorded in the United States Patent at Reel, or for	nd Trademark Office at
3. From: To:	
The document was recorded in the United States Patent at Reel, Frame, or for	
Additional documents in the chain of title are listed on a supple	mental sheet.
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the was, or concurrently is being, submitted for recordation pursuant to 3 (NOTE: A separate copy (i.e., a true copy of the original assignmen Division in accordance with 37 CFR Part 3, to record the assign 30.208)	FR 3.11. document(s)) must be submitted to Assignment
The undersigned (whose title is supplied below) is authorized to act on b	ehalf of the assignee. January 23, 2009
Signature	
Elizabeth D. Ruzich, Reg. No. 54,416	Date (650) 474-8400
Printed or Typed Name	Telephone Number
Attorney for Applicant	
Title	

This collection of Information is required by 37 CFR 3.79(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO becomes) an application. Confiderfielding sognetion by 6.9 U.S. 12 and 37 CFR 11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time voy require to complete this form and/or suggestions for reducing this burder, should be sent to the fireformation Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, V.A. 2215.1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissionner for Patents. P.O. Box 1450, Alexandria, V.A. 2213.1450.